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A colorful account of Le Corbusier's love affair with the automobile, his vision of the ideal vehicle, and his tireless promotion of a design that industry never embraced. Le Corbusier, who famously called a house “a machine for living,” was fascinated—even obsessed—by another kind of machine, the

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automobile. His writings were strewn with references to autos: “If houses were built industrially, mass-produced like chassis, an aesthetic would be formed with surprising precision,” he wrote in *Toward an Architecture* (1923). In his “white phase” of the twenties and thirties, he insisted that his buildings

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photographed with a modern automobile in the foreground. Le Corbusier moved beyond the theoretical in 1936, entering (with his cousin Pierre Jeanneret) an automobile design competition, submitting plans for “a minimalist vehicle for maximum functionality,” the Voiture Minimum.

Despite Le Corbusier's

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energetic promotion of his design to several important automakers, the Voiture Minimum was never mass-produced. This book is the first to tell the full and true story of Le Corbusier's adventure in automobile design.

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visions, and to the
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Corbusier's letters seeking a manufacturer. Le Corbusier's design is often said to have been the inspiration for Volkswagen's enduringly popular Beetle; the architect himself implied as much, claiming that his design for the 1936 competition originated in 1928, before the Beetle. Amado Lorenzo,

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after extensive
examination of archival
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disproves this; the
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documented, restores Le Corbusier's automobile to the main text.

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motoring market completely in the early sixties, and new designs kept it busy for nearly four decades. from the well known Mini Marcos and Unipower GT that raced at Le Mans, to the very obscure but as exciting Coldwell GT or Sarcon Scarab, almost 60 cars are thoroughly researched, described

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and photographed in this
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are nothing new. Its arrival sparked battles over street space, pitting the masses against the millionaires who terrorized pedestrians. When the masses got cars of their own, they learned to love driving too. During World War II, Washington nationalized Detroit and postwar Americans embraced car and

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country as if they were one. Then came 1960s environmentalism and the energy crises of the 1970s. Many predicted, even welcomed, the death of the automobile. But many more rose to its defense. They embraced trucker culture and took to Citizen Band radios, demanding enough gas to keep their big boats

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