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Indigenous knowledge highlights the need for higher levels of coexistence between people and their natural environments.

Indigenous Environmental Knowledge and Its Transformations ...

Indigenous Environmental Knowledge and its Transformations: Critical Anthropological Perspectives (Studies in Environmental Anthropology) eBook: Alan Bicker, Roy Ellen, Peter Parkes: Amazon.co.uk: Kindle Store

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Indigenous Environmental Knowledge and its Transformations. Bicker, A. (Ed.), Ellen, R. (Ed.), Parkes, P. (Ed.). (2000). Indigenous Environmental Knowledge and its Transformations. London: Routledge, <https://doi.org/10.4324/9780203479568>. The first concerted critical examination of the uses and abuses of indigenous knowledge. The contributors focus on a series of interrelated issues in their interrogation of indigenous knowledge and its specific applications within the localised contexts of ...

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Indigenous environmental knowledge and its transformations ...

Abstract. The indigenous knowledge systems are a significant resource which would contribute to the increased efficiency, effectiveness and sustainability in environmental conservation among rural communities of developing countries in particular. They form the basis for community-level decision making in areas pertaining to food security, human and animal health, education and more important in natural resource management.

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Indigenous Environmental Knowledge and its Transformations: Critical Anthropological Perspectives. Edited by Roy Ellen, Peter Parkes, and Alan Bicker. Reading, UK: Harwood Academic Publishers, xii, 356 pp. \$60.00 (cloth); \$25.00 (paper). - Volume 60 Issue 4 - Arun Agrawal

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Indigenous Environmental Knowledge and Its Transformations ...

She says that while representation is low in academia, Indigenous knowledge is incredibly important in environmental education in particular because Indigenous people live so close to the land. Through experience passed down from generation to generation, they have thousands of years of knowledge related to hunting, gathering and observing changes in the landscape.

Indigenous Educators Bridge Native and Western Science in ...

Pris: 1449 kr. Inbunden, 2000. Skickas inom 10-15 vardagar. Köp Indigenous Environmental Knowledge and its Transformations av Alan Bicker, Roy Ellen, Peter Parkes på Bokus.com.

The first concerted critical examination of the uses and abuses of indigenous knowledge. The contributors focus on a series of interrelated issues in their interrogation of indigenous knowledge and its specific applications within the localised contexts of particular Asian societies and regional cultures. In particular they explore the problems of translation and mistranslation in the local-global transference of traditional practices and representations of resources.

This volume provides an overview of key themes in Indigenous Environmental Knowledge (IEK) and anchors them with brief but well-grounded empirical case studies of relevance for each of these themes, drawn from bioculturally diverse areas around the world. It provides an incisive, cutting-edge overview of the conceptual and philosophical issues, while providing constructive examples of how IEK studies have been implemented to beneficial effect in ecological restoration, stewardship, and governance schemes. Collectively, the chapters in the Routledge Handbook of Indigenous Environmental Knowledge cover Indigenous Knowledge not only in a wide range of cultures and livelihood contexts, but also in a wide range of environments, including drylands, savannah grassland, tropical forests, mountain landscapes, temperate and boreal forests, Pacific and Indian Ocean islands, and coastal environments. The chapters discuss the complexities and nuances of Indigenous cosmologies and ethno-metaphysics and the treatment and incorporation of IEK in local, national, and international environmental policies. Taken together, the chapters in this volume make a strong case for the potential of Indigenous Knowledge in addressing today's local and global environmental challenges, especially when approached from a perspective of appreciative inquiry, using cross-cultural methods and ethical, collaborative approaches which limit bias and inappropriate extraction of IEK. The book is a guide for graduate and advanced undergraduate teaching, and a key reference for academics in development studies, environmental studies, geography, anthropology, and beyond, as well as anyone with an interest in Indigenous Environmental Knowledge.

Provides an overview of Native American philosophies, practices, and case studies and demonstrates how Traditional Ecological Knowledge provides insights into the sustainability movement.

An Indigenous environmental scientist breaks down why western conservationism isn't working--and offers Indigenous models informed by case studies,

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personal stories, and family histories that center the voices of Latin American women and land protectors. Despite the undeniable fact that Indigenous communities are among the most affected by climate devastation, Indigenous science is nowhere to be found in mainstream environmental policy or discourse. And while holistic land, water, and forest management practices born from millennia of Indigenous knowledge systems have much to teach all of us, Indigenous science has long been ignored, otherized, or perceived as "soft"--the product of a systematic, centuries-long campaign of racism, colonialism, extractive capitalism, and delegitimization. Here, Jessica Hernandez--Maya Ch'orti' and Zapotec environmental scientist and founder of environmental agency Piña Soul--introduces and contextualizes Indigenous environmental knowledge and proposes a vision of land stewardship that heals rather than displaces, that generates rather than destroys. She breaks down the failures of western-defined conservatism and shares alternatives, citing the restoration work of urban Indigenous people in Seattle; her family's fight against ecoterrorism in Latin America; and holistic land management approaches of Indigenous groups across the continent. Through case studies, historical overviews, and stories that center the voices and lived experiences of Indigenous Latin American women and land protectors, Hernandez makes the case that if we're to recover the health of our planet--for everyone--we need to stop the eco-colonialism ravaging Indigenous lands and restore our relationship with Earth to one of harmony and respect.

Indigenous knowledge has become a catchphrase in global struggles for environmental justice. Yet indigenous knowledges are often viewed, incorrectly, as pure and primordial cultural artifacts. This collection draws from African and North American cases to argue that the forms of knowledge identified as "indigenous" resulted from strategies to control environmental resources during and after colonial encounters. At times indigenous knowledges represented a "middle ground" of intellectual exchanges between colonizers and colonized; elsewhere, indigenous knowledges were defined through conflict and struggle. The authors demonstrate how people claimed that their hybrid forms of knowledge were communal, religious, and traditional, as opposed to individualist, secular, and scientific, which they associated with European colonialism. *Indigenous Knowledge and the Environment* offers comparative and transnational insights that disturb romantic views of unchanging indigenous knowledges in harmony with the environment. The result is a book that informs and complicates how indigenous knowledges can and should relate to environmental policy-making. Contributors: David Bernstein, Derick Fay, Andrew H. Fisher, Karen Flint, David M. Gordon, Paul Kelton, Shepard Krech III, Joshua Reid, Parker Shipton, Lance van Sittert, Jacob Tropp, James L. A. Webb, Jr., Marsha Weisiger

'What the world needs today is a good dose of Indigenous realism,' says Native American scholar.... Daniel Wildcat in this thoughtful, forward-looking treatise. The Native response to the environmental crisis facing our planet, *Red Alert!* seeks to debunk the modern myths that humankind is the center of creation and that it exerts control over the natural world. Taking a hard look at the biggest problem that we face today - the damaging way we live on this earth - Wildcat draws upon ancient Native American wisdom and nature-centered beliefs to advocate a modern strategy to combat global warming. Inspiring and insightful, *Red Alert!* is a stirring call to action.

Collaborative exploration of global environmental crises focusing on the co-production of knowledge from scientific, indigenous sources.

Provides insight into how diverse societies observe and respond to changing environments, for those interested in climate science, policy and adaptation.

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