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"Operation breaking the boy code is a one of a kind 8-week small group guidance program for boys in grades 3-5. This

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innovative expressive art therapy group gives boys a rare opportunity to experience and celebrate different areas of masculinity" -- Back cover.

Food emulsions have existed since long before people began to process foods for distribution and consumption. Milk, for Page 13/39

example, is a natural emulsion/colloid in which a nutritional fat is stabilized by a milk-fat-globule membrane. Early processed foods were developed when people began to explore the art of cuisine. Butter and gravies were early foods used to enhance flavors and aid in cooking. By contrast, food emulsifiers have only Page 14/39

recently been recognized for their ability to stabilize foods during processing and distribution. As economies of scale emerged, pressures for higher quality and extension of shelf life prodded the de velopment of food emulsifiers and their adjunct technologies. Natural emulsifiers, such as egg and milk proteins and Page 15/39

phospholipids, were the first to be generally utilized. Development of technologies for processing oils, such as refining, bleaching, and hydrogenation, led to the design of synthetic food emulsifiers. Formulation of food emulsions has, until recently, been practiced more as an art than a science. The complexity Page 16/39

offood systems has been the barrier to funda mental understanding. Scientists have long studied emulsions using pure water, hydrocarbon, and surfactant, but food systems, by contrast, are typically a com plex mixture of carbohydrate, lipid, protein, salts, and acid. Other surfaceactive ingredients, such as proteins and Page 17/39

phospholipids, can demonstrate either syner- XV xvi Preface gistic or deleterious functionality during processing or in the finished food.

A technical and economic review of emerging waste disposal technologies Intended for a wide audience ranging from Page 18/39

engineers and academics to decisionmakers in both the public and private sectors, Municipal Solid Waste to Energy Conversion Processes: Economic. Technical, and Renewable Comparisons reviews the current state of the solid waste disposal industry. It details how the proven plasma gasification technology can be used Page 19/39

to manage Municipal Solid Waste (MSW) and to generate energy and revenues for local communities in an environmentally safe manner with essentially no wastes. Beginning with an introduction to pyrolysis/gasification and combustion technologies, the book provides many case studies on various waste-to-energy (WTE) Page 20/39

technologies and creates an economic and technical baseline from which all current and emerging WTE technologies could be compared and evaluated. Topics include: Pyrolysis/gasification technology, the most suitable and economically viable approach for the management of wastes Combustion technology Other renewable energy

resources including wind and hydroelectric energy Plasma economics Cash flows as a revenue source for waste solids-to-energy management Plant operations, with an independent case study of Eco-Valley plant in Utashinai, Japan Extensive case studies of garbage to liquid fuels, wastes to electricity, and wastes to power ethanol Page 22/39

plants illustrate how currently generated MSW and past wastes in landfills can be processed with proven plasma gasification technology to eliminate air and water pollution from landfills.

In contemporary philosophy, substantive moral theories are typically classified as either consequentialist or deontological. Standard consequentialist theories insist, roughly, that agents must always act so as to produce the best available outcomes Page 24/39

overall. Standard deontological theories, by contrast, maintain that there are some circumstances where one is permitted but not required to produce the best overall results, and still other circumstances in which one is positively forbidden to do so. Classical utilitarianism is the most familiar consequentialist view, but it is widely Page 25/39

regarded as an inadequate account of morality. Although Professor Scheffler agrees with this assessment, he also believes that consequentialism seems initially plausible, and that there is a persistent air of paradox surrounding typical deontological views. In this book, therefore, he undertakes to reconsider the Page 26/39

rejection of consequentialism. He argues that it is possible to provide a rationale for the view that agents need not always produce the best possible overall outcomes, and this motivates one departure from consequentialism; but he shows that it is surprisingly difficult to provide a satisfactory rationale for the Page 27/39

view that there are times when agents must not produce the best possible overall outcomes. He goes on to argue for a hitherto neglected type of moral conception, according to which agents are always permitted, but not always required, to produce the best outcomes.

This is a detailed, narrative – based history of Classical Malay Literature. It covers a wide range of Malay texts, including folk literature; the influence of the Indian epics and shadow theatre; Panji tales; the transition from Hindu to Muslim literary models; Muslim literature; framed tales; theological literature; historical literature; Page 29/39

legal codes; and the dominant forms of poetry, the pantun and syair. The author describes the background to each of these particular literary periods. He engages in depth with specific texts, their various manuscripts, and their contents. In so doing, he draws attention to the historical complexity of tradisional Malay society, its Page 30/39

worldviews, and its place within the wider framework of human experience. Dr. Liaw 's History of Classical Malay Literature will be of benefit to beginning students of Malay Literature and to established scholars alike. It can also be read with benefit by those with a wider interest in Comparative Literature and in Page 31/39

Southeast Asian culture in general.

Tens of thousands of mechanical engineers are engaged in the design, building, upgrading, and optimization of various material handling facilities. The peculiarity Page 32/39

of material handling is that there are numerous technical solutions to any problem. The engineer 's personal selection of the optimal solution is as critical as the technical component. Michael Rivkin, Ph.D., draws on his decades of experience in design, construction, upgrading, optimization, Page 33/39

troubleshooting, and maintenance throughout the world, to highlight topics such as: • physical principles of various material handling systems; • considerations in selecting technically efficient and environmentally friendly equipment; • best practices in upgrading and optimizing existing bulk material Page 34/39

handling facilities; • strategies to select proper equipment in the early phases of a new project. Filled with graphs, charts, and case studies, the book also includes bulleted summaries to help mechanical engineers without a special background in material handling find optimal solutions to everyday problems.

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The Universal Church of the Kingdom of God (UCKG), a church of Brazilian origin, has been enormously successful in establishing branches and attracting followers in post-apartheid South Africa. Unlike other Pentecostal Charismatic Churches (PCC), the UCKG insists that Page 36/39

relationships with God be devoid of 'emotions', that socialisation between members be kept to a minimum and that charity and fellowship are 'useless' in materialising God's blessings. Instead, the UCKG urges members to sacrifice large sums of money to God for delivering wealth, health, social harmony and Page 37/39

happiness. While outsiders condemn these rituals as empty or manipulative, this book shows that they are locally meaningful, demand sincerity to work, have limits and are informed by local ideas about human bodies, agency and ontological balance. As an ethnography of people rather than of institutions, this book offers fresh insights Page 38/39

into the mass PCC movement that has swept across Africa since the early 1990s.

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