

Nakba Palestine 1948 And The Claims Of Memory Cultures Of History By Sadi Ahmad H Published By Columbia University Press

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The 1948 Palestinian exodus, also known as the Nakba (Arabic: نكبة, al-Nakbah, literally "disaster", "catastrophe", or "cataclysm"), occurred when more than 700,000 Palestinian Arabs – about half of prewar Palestine's Arab population – fled or were expelled from their homes, during the 1948 Palestine war. Between 400 and 600 Palestinian villages were sacked during the war ...

[1948 Palestinian exodus - Wikipedia](#)

By focusing on memories of the Nakba or "catastrophe" of 1948, in which hundreds of thousands of Palestinians were dispossessed to create the state of Israel, the contributors to this volume illuminate the contemporary Palestinian experience and clarify the moral claims they make for justice and redress.

[Nakba: Palestine, 1948, and the Claims of Memory \(Cultures ...](#)

Nakba brings to light the different ways in which Palestinians experienced and retain in memory the events of 1948. It is the first book to examine in detail how memories of Palestine's cataclysmic past are shaped by differences of class, gender, generation, and geographical location.

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~~Nakba: Palestine, 1948, and the Claims of Memory on JSTOR~~

The Palestine Nakba Controversy The creation of the State of Israel in 1948 was to have been accompanied by creation of an independent Arab Palestinian state. Instead, a war broke out, and at the end of the war, between 600,000 and 711,000 Arab Palestinians had left their homes and were refugees.

~~Palestine Nakba 1948—Zionism & Israel~~

The Nakba was the result of the partition of Mandatory Palestine in 1948 after World War Two ended, as the United Nations and world powers realigned the borders of the Middle East. But many argue...

~~What is the Nakba? Day of catastrophe for Palestinians ...~~

The Nakba. Highlight. The Nakba . Stages of a Forced Displacement. View Chronology . Fleeing Jaffa. Palestinian women and children salvage some belongings as they flee Jaffa. 1948. Jaffa, Palestine. Source: Institute for Palestine Studies, Photograph Collection ...

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Communal violence broke out into open warfare in the fall of 1947. This set the stage for the nakba. Fighting intensified in January 1948, and the Palestinian exodus began. Up to 100,000...

~~A 'Catastrophe' That Defines Palestinian Identity—The ...~~

Palestinians flee Qumiya village during the Nakba in 1948 (Archive/Palestine Remembered) Its importance was enhanced by the appointment of Herbert Samuel, a pro-Zionist Anglo Jew, as the first ...

~~From Balfour to the Nakba: The settler-colonial experience ...~~

The Nakba did not end in 1948 and continues until today, in the form of Israel's ongoing theft of Palestinian land for settlements and for Jewish communities inside Israel, its destruction of Palestinian homes and agricultural land, revocation of residency rights , deportations, periodic brutal military assaults that result in mass civilian casualties such as the one that took place in Gaza in the summer of 2014, and the denial of the internationally-recognized legal right of return of ...

~~Quick Facts: The Palestinian Nakba | IMEU~~

The 1948 war uprooted 700,000 Palestinians from their homes, creating a refugee crisis that is still not resolved. Palestinians call this mass eviction the Nakba — Arabic for “catastrophe” — and...

~~Israeli-Palestinian conflict: The Nakba, explained—Vox~~

Background. During the 1948 Palestine War, around 700,000 Palestinian Arabs or 85% of the total population fled or were expelled from the territory Israel conquered. The UN Mediator for Palestine, Count Folke Bernadotte, believed that the Palestinians displaced had a right to return to their homes and wrote

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several UN reports to that effect. On June 28, 1948, during a truce he had arranged, he ...

~~United Nations General Assembly Resolution 194 - Wikipedia~~

UN General Assembly votes to partition Palestine by October 1948, resolution 181. UN Proposes the division of Palestine into separate Arab and Jewish states allocating 56.6% of Palestine to Jewish state and 43% to Arab state with international enclave around Jerusalem. 1948: Haganah lunches Plan Dalet (March 10).

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Palestinians refer to it as "Al Nakba", which literally translates as "The Catastrophe". It refers to the mass exodus of at least 750,000 Arabs from Palestine. Though most believe this event began...

~~Al Nakba: the history of Palestine since 1799 - Palestine ...~~

The Nakba (Arabic for 'catastrophe') refers to the ethnic cleansing of Palestinians and destruction of Palestinian communities that took place with the establishment of the State of Israel in 1948.

~~Article by Ben White: The Nakba - from 1948 to today ...~~

Series of essays and articles about the Nakba (the catastrophe--the takeover of Palestine in 1948). It's a pretty intense book to read, but it's important that it is out there. The official version of the state doesn't usually take into account the voices of the people who were forced out of their villages, sometimes fleeing for fear, and sometimes fleeing atrocities.

~~Nakba: Palestine, 1948, and the Claims of Memory by Ahmad ...~~

Nakba brings to light the different ways in which Palestinians experienced and retain in memory the events of 1948. It is the first book to examine in detail how memories of Palestine's cataclysmic past are shaped by differences of class, gender, generation, and geographical location.

~~Amazon.com: Nakba: Palestine, 1948, and the Claims of ...~~

"Nakba ("catastrophe" in Arabic) of 1948, is when Palestinians were ruthlessly attacked, massacred and driven from their homes into refugee camps by Zionist terror groups, and never allowed to return in violation of international law."

~~20+ Best Nakba - Palestinian Catastrophe 1948 images ...~~

The term was first used to reference the events of 1948 in the summer of that same year by the Syrian writer Constantine Zureiq in his work *Ma'na an-Nakba* ("The Meaning of the Nakba"; published in English in 1956). Initially, the use of the term Nakba among Palestinians was not universal.

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